



LOCATION MAP

U.S. HIGHWAY 281 NORTH (MIN. 200' R.O.W.)

C.B. 4900  
ELMORE, WILLIAM H.

P-4A  
C.B. 4900  
CARLTON, JOAN F.

C.B. 4900  
CARLTON, JOAN F.

P-4  
C.B. 4900  
CARLTON, JOAN F.

P-4B  
C.B. 4900  
CARLTON, JOAN F.

P-4C  
C.B. 4900  
CARLTON, JOAN F.

P-4D  
C.B. 4900  
CARLTON, JOAN F.

P-4E  
C.B. 4900  
CARLTON, JOAN F.

P-4F  
C.B. 4900  
CARLTON, JOAN F.

P-4G  
C.B. 4900  
CARLTON, JOAN F.

P-4H  
C.B. 4900  
CARLTON, JOAN F.

P-4I  
C.B. 4900  
CARLTON, JOAN F.

P-4J  
C.B. 4900  
CARLTON, JOAN F.

P-4K  
C.B. 4900  
CARLTON, JOAN F.

P-4L  
C.B. 4900  
CARLTON, JOAN F.

P-4M  
C.B. 4900  
CARLTON, JOAN F.

P-4N  
C.B. 4900  
CARLTON, JOAN F.

P-4O  
C.B. 4900  
CARLTON, JOAN F.

P-4P  
C.B. 4900  
CARLTON, JOAN F.

P-4Q  
C.B. 4900  
CARLTON, JOAN F.

P-4R  
C.B. 4900  
CARLTON, JOAN F.

P-4S  
C.B. 4900  
CARLTON, JOAN F.

P-4T  
C.B. 4900  
CARLTON, JOAN F.

P-4U  
C.B. 4900  
CARLTON, JOAN F.

P-10  
C.B. 4900  
HELMER, LESTER PATRICK

P-11  
C.B. 4900  
HELMER, LESTER PATRICK

MARSHALL ROAD (60' R.O.W.)

- NOTES:
1. PROPOSED LAND USES AS FOLLOWS:
    - A) UNITS 2 = SINGLE FAMILY RESIDENTIAL (5.01 ACRES AND LARGER LOTS)
    - B) UNITS 1, 3, 4, 5 = SINGLE FAMILY RESIDENTIAL PLANNED UNIT DEVELOPMENT (2.11 ACRES AND LARGER LOTS)
    - C) FUTURE COMMERCIAL LOTS (27.41 ACRES)
  2. ALL PROPOSED R.O.W. SHALL BE PRIVATE STREETS, COMMON AREA AND UTILITY EASEMENTS
  3. NO EXISTING OR PROPOSED ZONING.
  4. SENDERO RANCH SUBDIVISION IS PARTIALLY LOCATED IN 100 YEAR FLOOD PLAIN
  5. SEWAGE DISPOSAL BY PRIVATE SEPTIC SYSTEMS.
  6. WATER SUPPLY AS FOLLOWS:
    - A) UNITS 2 = PRIVATE WELLS.
    - B) UNITS 1, 3, 4, 5 = SAN ANTONIO WATER SYSTEM.
    - C) FUTURE COMMERCIAL LOTS = SAN ANTONIO WATER SYSTEM.

#411

Sendero Ranch

OFFICE OF SAN ANTONIO  
DEPARTMENT OF PLANNING  
02 APR 16 PM 2:32



NAME & ADDRESS OF DEVELOPER:  
SENDERO RANCH DEV., LTD.  
1611 DOE CREST  
SAN ANTONIO, TEXAS 78248  
210-492-2768

618.12 AC.

SITE PLAN for TNRCC WPAP  
SENDERO RANCH



P.O.A.D.P. / P.U.D.

ALAMO CONSULTING  
ENGINEERING &  
SURVEYING, INC.

SCALE: 1" = 400'  
DRAWN BY RW  
TRACED BY PAS  
CHECKED BY PAS  
JOB NO. 0733-00-00  
SHEET OF  
FILE NO. 0733  
PAGE OF